# 72 ORANGE STREET TENANTS CORP. 72 Orange Street Brooklyn, NY 11201

Please note that the application and all supporting documentation submitted must remain the property of 72 Orange Street Tenants Corp. Submit the application to:

# Applications Department c/o First Management Corp. 34-03 Broadway, Astoria, NY 11106

All questions in connection with your application should be referred to the Applications Dept. at **(718) 726-4792** from Monday thru Friday 10 a.m. to 5 p.m.

After review by the Admissions Committee, applicant(s) will be contacted to arrange for a personal interview. The interview must be attended by all applicant(s). Upon the conclusion of the interview, the Committee will submit recommendation to the Board of Directors. The Board will then act upon the application and advise you of its decision. PLEASE ALLOW FOUR (4) TO SIX (6) WEEKS FOR THE ENTIRE APPLICATION PROCESS.

#### Please Note:

NOTARY PUBLIC

The Board of Directors may require further information and may request that the Applicant(s) appear for personal interview or interviews.

The Applicant is advised that its application is subject to the approval of the Board of Directors without which the proposed purchase may not be consummated. In this regard, the Applicant is directed to the By-Laws of the <u>72 ORANGE STREET TENANTS CORP.</u> and the provisions of the Proprietary Lease.

The Applicant is directed to the Proprietary Lease and House Rules which govern the occupancy of <u>72</u> <u>ORANGE STREET TENANTS CORP.</u> by its residents and which would govern the occupancy of the Applicant.

In no event will <u>72 ORANGE STREET TENANTS CORP.</u> the Board of Directors or its agents be responsible for any liabilities or expenses incurred by any Applicant whose application is disapproved. While the Board of Directors will attempt to promptly review all applications, <u>72 ORANGE STREET TENANTS CORP.</u>, the Board of Directors and its agents assume no responsibility for expenses or liabilities resulting from any delay in its review.

<u>72 ORANGE STREET TENANTS CORP.</u>, the Board of Directors or its agents, assume no responsibilities for expenses or liabilities resulting from any delay in closing of title or occupancy of apartment.

Please note that ANY AND ALL TERMS AGREED UPON concerning the purchase of the Shares of Stock pertaining to this apartment, including the terms of payment, return of down-payment, etc., ARE STRICTLY between the Seller(s) and Purchaser(s), and the Cooperative Corporation is not a party to the transaction and assumes no responsibility whatsoever in connection with any claim that may arise from these transactions between the Seller(s) and Purchaser(s).

The applicant is advised that falsification of any of the foregoing information or omission of material information herefrom may result, without limitations, in revocation of the Board of Directors approval and termination of the Applicant's Proprietary Lease.

The undersigned hereby authorize(s) the Board of Directors to contact any of the employers, banks, landlords, educational institutions, references, etc., application, including Credit reporting agencies.

First Management Corp. and the Board of Directors of 72 Orange Street Tenants Corp. does not and shall not discriminate on the basis of race, color, religion (creed), gender, gender expression, age, national origin (ancestry), disability, marital status, sexual orientation, or military status, in any of its activities or operations.

Subletting of any kind is not permissible without the express written consent of the Board of Directors of  $\underline{72}$  ORANGE STREET TENANTS CORP.

THE UNDERSIGNED CERTIFIES THAT THE INFORMATION FURNISHED HEREIN IS TRUE:

| APPLICANT:  | . <u></u>   |  |
|---|-------------|--|
| APPLICANT:  |             |  |
| So agreed:  |             |  |
| State of County of Sworn to before me this _ day of | )<br>of 201 |  |

|                       |                             |                 |            | DATE:            |                 |                  |
|-----------------------|-----------------------------|-----------------|------------|------------------|-----------------|------------------|
| I. PURCHASE           | INFORMATION                 |                 |            |                  |                 |                  |
|                       |                             | er of Shares:   |            |                  | Apartment Size  | e:               |
| ·                     | _                           |                 | Telephor   |                  | •               |                  |
|                       |                             |                 | •          |                  |                 |                  |
|                       |                             |                 |            |                  |                 |                  |
| ATTORNEY IN           |                             |                 |            |                  |                 |                  |
| <u> </u>              | APPLICANT'S ATTORNEY        |                 |            |                  | SELLER'S        | <u>ATTORNEY</u>  |
| Name:                 |                             |                 | Name:      |                  |                 |                  |
| Telephone #:          |                             |                 | Telephor   | ne #:            |                 |                  |
| Address:              |                             |                 | Address    | <u> </u>         |                 |                  |
|                       |                             |                 |            |                  |                 |                  |
|                       |                             |                 |            |                  |                 |                  |
| II. <u>PERSONAL</u>   | <u>. Information</u>        |                 |            |                  |                 |                  |
| APPLICANT:            |                             |                 | CO-APPI    | _ICANT: _        |                 |                  |
| Address:              |                             |                 | Address    | : <u> </u>       |                 |                  |
|                       |                             |                 |            |                  |                 | _                |
| Own:                  | Rent:                       |                 | Own:       |                  | _ Re            | ent:             |
| Phone: (Cell)         |                             |                 | Phone:     | (Cell)           |                 |                  |
| (Email)               |                             |                 |            | (Email)          |                 |                  |
| DOB:                  | SS#:                        |                 | DOB:       |                  | SS#:            |                  |
| Marital Status:       |                             |                 | Marital S  | tatus:           |                 |                  |
| Name of Dependents:   |                             |                 |            |                  |                 |                  |
|                       |                             |                 |            |                  |                 |                  |
| Name(s) stock will be | held in:                    |                 |            |                  |                 |                  |
| EDUCATIONAL BACK      | GROUND AND/OR VOCAT         | TONAL TRAIN     | ING:       |                  |                 |                  |
| Applicant:            | SCHOOL/COLLEGE              |                 | <u>DAT</u> | <u>ES ATTEND</u> | <u>DED</u>      | <u>GRADUATED</u> |
| Applicant:            |                             |                 |            |                  |                 |                  |
| Co-Applicant:         |                             |                 |            |                  |                 |                  |
| со-дрисант.           | -                           |                 |            |                  |                 |                  |
| Do you own any cars:  | Year/Make/N                 | /lodel·         |            |                  |                 |                  |
| -                     | rsons who will occupy apa   |                 |            |                  |                 |                  |
| NAME                  | ., .                        | TIONSHIP TO     | APPLICAN   | <u>NT</u>        |                 | <u>AGE</u>       |
|                       |                             |                 |            |                  |                 |                  |
|                       |                             |                 |            |                  |                 |                  |
| Name and telephone r  | numbers of any residents of | of Co-operative | e who kno  | w the Appli      | icant(s):       |                  |
|                       |                             |                 |            |                  |                 |                  |
| III. <u>PURCHASE</u>  | TERMS                       |                 |            |                  |                 |                  |
| 1. Purchase           | Price:                      |                 | 2. An      | nount to be      | Financed:       |                  |
| 3. Approx. N          | Monthly Financing Costs:    |                 |            | 4. Mont          | hly Maintenance | ):               |
| 5. Total (Lin         | es 3 + 4):                  |                 |            |                  |                 |                  |
| 6. State Sou          | rce of Unfinanced Portion   | of Purchase F   | Price:     |                  |                 |                  |

## IV. <u>INCOME AND EMPLOYMENT</u>

### **APPLICANT**

### **CO-APPLICANT**

| 1. Current Base Salary Annual: Monthly:                                 | Annual: Monthly:                                    |
|---|---|
| Other Income (Bonuses, Overtime, Interest, etc.                         | ·   |
| 2. Present Employer:  |   |
| Contact Person:   | Contact Person:                                     |
| Company:  |   |
| Address:  |   |
| Telephone #:  |   |
| Position Held:  |   |
| Nature of Business:   |   |
| Period of Employment:   |   |
| 3. Previous Employer  |   |
| Contact Person:   | Contact Person:                                     |
| Company:  |   |
| Address:  |   |
| Telephone #:  |   |
| Position Held:  | •   |
| Nature of Business:   |   |
| Period of Employment:   |   |
| IF THE PAST 2 POSITIONS OF EMPLOYM EMPLOYMENT HISTORY ON A SEPARATE SHE | ENT HAVE LASTED FOR LESS THAN 5 YEARS, LIST FURTHER |
| 4. Self-Employment  | ET OF PAPER.  |
| Name and Making of Decimal  |   |
| Address:  |   |
| Years Applicant has been in this business:                              |   |
| Age of Business:  | Percentage Owned:                                   |
| Is this a Family Business:  |   |
| Business Sales:   | Not Worth.  |
| V. <u>ASSETS</u>  |   |
| A. CASH (Including Money Funds or Equiv                                 | valents).   |
|   | count & Account Number Current Balance              |
| <u>Type of Acc</u>  | Current Balance                                     |
|   |   |
|   |   |
|   |   |
| B. STOCKS AND BONDS   |   |
| <u>Description of Security</u>  | Market Value Per Unit Number of Units               |
|   |   |
|   |   |
| Total Value of Securities:  |   |

| C. REAL                   | . ESTATE  |                           |                       |                                 |    |                          |  |
|---------------------------|---|---------------------------|-----------------------|---------------------------------|----|--------------------------|--|
| Current Resid             | lence (Disregard if a re                        | ntal):                    |                       |                                 |    |                          |  |
| Address: _                |   |                           |                       |                                 |    |                          |  |
| Holder(s) of T            | itle:   |                           |                       |                                 |    |                          |  |
| Mortgage Indebtedness: \$ |   |                           | Monthly Mortgag       | Monthly Mortgage Costs:         |    |                          |  |
| Other Monthly             | / Expenses (Utilities, T                        | axes, etc.): \$           |                       |                                 |    |                          |  |
| Do you plan to            | o sell your current resi                        | dence if approved?:       |                       |                                 |    |                          |  |
| If so, have you           | u entered into a Contra                         | act of Sale?:             | Clos                  | sing Date:                      |    |                          |  |
| Will mortgage             | be paid upon sale?:                             |                           |                       |                                 |    |                          |  |
| D. OTHE                   | ER REAL ESTATE                                  |                           |                       |                                 |    |                          |  |
| Location: _               |   |                           |                       |                                 |    |                          |  |
| Type:                     |   |                           | Extent of Owners      | ship:                           |    |                          |  |
| Market Value:             | \$  |                           | Mortgage Indebte      | edness:                         | \$ |                          |  |
| Annual Expen              | ises: \$  |                           | Annual Income:        |                                 | \$ |                          |  |
| VI. <u>LIABI</u>          | <u>LITIES</u>                                   |                           |                       |                                 |    |                          |  |
| <u>TYPE</u>               | NAME OF<br>CREDITOR                             | ORIGINAL<br><u>AMOUNT</u> | OUTSTANDING<br>AMOUNT | MON <sup>-</sup><br><u>PAYM</u> |    | # OF MONTHS<br>REMAINING |  |
|                           | imony or child suppor                           |                           | Monthly Pa            | ayments:                        | \$ |                          |  |
| Are you a Gua             | arantor of another's inc                        | debtedness?:              |                       |                                 |    |                          |  |
| If so, describe           | <u> </u>  |                           |                       |                                 |    |                          |  |
| VI. <u>RESI</u>           | <u>IDENCES</u>                                  |                           |                       |                                 |    |                          |  |
| If you own you            | ur own home, <u>DO NOT</u>                      | complete this section     |                       |                                 |    |                          |  |
| Present Landl             | lord:   |                           | Telephone #:          |                                 |    |                          |  |
| Rent: \$                  |   |                           | Dates of Occupa       | ncy:                            |    |                          |  |
| Previous Land             | dlord:  |                           | Telephone #:          |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
| Rent: \$                  |   |                           | Dates of Occupa       | ncy:                            |    |                          |  |
|                           | le any information no<br>evaluating your applic |                           |                       |                                 |    | to the Admissions        |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           |   |                           |                       |                                 |    |                          |  |
|                           | <del></del>                                     | <del></del>               |                       | -                               |    |                          |  |

# FAIR CREDIT REPORT ACT PRE-NOTIFICATION

This is to inform you that as part of our procedure for processing your application, an investigative consumer report may be made whereby information is obtained through consumer credit agencies, personal interviews with third parties, such as family members, business associates, financial sources, friends, neighbors or others with whom you are acquainted. This inquiry includes information as to your character, general reputation, personal characteristics and mode of living, whichever may be applicable. You have the right to make a written request within a reasonable period of time for a complete and accurate disclosure of additional information concerning the nature and scope of the investigation.

| DATE | APPLICANT'S SIGNATURE |  |
|------|-----------------------|--|
| DATE | APPLICANT'S SIGNATURE |  |